

## Message Text

UNCLASSIFIED

PAGE 01 MOSCOW 12294 041400Z

46

ACTION NASA-02

INFO OCT-01 EUR-12 ISO-00 OES-06 OC-06 CCO-00 /027 W  
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P 041318Z AUG 76

FM AMEMBASSY MOSCOW

TO SECSTATE WASHDC PRIORITY 7179

UNCLAS MOSCOW 12294

STATE PASS NASA FOR M.S. ALLEN

E.O. 11652: N/A

TAGS: TSPA, UR, US

SUBJECT: SPACE AGREEMENT: COMPATIBILITY FUTURE MANNED SPACE  
SYSTEMS (04.06) BUSHUYEV HISTORY OF ASTP

REF: STATE 189692,

1. DURING AUGUST 4 MEETING WITH I.B. PRISEVOK, SCIENTIFIC SECRETARY,  
COUNCIL INTERKOSMOS, SCIOFF WAS PROVIDED WITH A COPY OF  
PROFESSOR BUSHUYEV'S ASTP HISTORY.

2. AS REQUESTED IN REFTEL BUSHUYEV BOOK IS BEING POUCHED TO  
EUR/SOV/EXC, SANDRA HUMPHREY FOR FORWARDING TO NASA,  
REGISTRY #3584595.

3. PRISEVOK TOLD SCIOFF THAT ADDITIONAL COPIES WOULD BE AVAILABLE  
AS SOON AS THE ACADEMY OF SCIENCES RECEIVES THEM.  
STOESSEL

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## Message Attributes

**Automatic Decaptoning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** SPACE AGREEMENTS, SPACE EXPLORATION, PROGRAMS (PROJECTS), PUBLICATIONS PROCUREMENT  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 04 AUG 1976  
**Decapton Date:** 01 JAN 1960  
**Decapton Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
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**Document Unique ID:** 00  
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**Film Number:** D760300-0414  
**From:** MOSCOW  
**Handling Restrictions:** n/a  
**Image Path:**  
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**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Previous Handling Restrictions:** n/a  
**Reference:** 76 STATE 189692  
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**Review Comment:** n/a  
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**Review Date:** 24 MAR 2004  
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**Status:** NATIVE  
**Subject:** SPACE AGREEMENT: COMPATIBILITY FUTURE MANNED SPACE SYSTEMS (04.06) BUSHUYEV HISTORY OF ASTP  
**TAGS:** TSPA, UR, US  
**To:** STATE  
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